

Mahdi's Aide Mansoor Is Rising

Praise be to Allah, and peace and blessings be upon His last Prophet and his pure family.

The holy Prophet's (peace be upon him) grandson Hasan ibn Ali (peace be upon them both) lay poisoned when his younger brother Husayn (peace be upon him) came to see him and enquired about whom he suspected poisoned him, wanting to kill him. But Hasan (peace be upon him) clarified that he didn't want a 'suspect' to be killed. (Musannaf ibn Abi Shaybah:#37359) When Abu Hurayrah came to see him, Hasan (peace be upon him) lambasted Muawiyah. Abu Hurayrah said, "By Allah! Even if the world remains for one day, Allah will extend it until the rule of Hashim's progeny is established." (Kitab al-Fitan of Bukhari's teacher Nuaym ibn Hammad:#562, Jam'ul-Jawame':#2008) When Miqdam ibn Ma'dikarb (may Allah be pleased with him) mourned Hasan's (peace be upon him) death, emir Muawiyah said, "Do you regard it a calamity?" (Musnad Ahmad:#17228) Therewith, a man backed up Muawiyah saying, "He (Hasan) was a red-hot coal which Allah extinguished." (Abu Dawud:#4131, authenticated by Albani)

Eight years prior to his martyrdom, Imam Hasan (peace be upon him) had abdicated from the caliphate in favor of Muawiyah, to save the Muslim blood from his belligerence, on some conditions, which included that Muawiyah will not designate anyone as his successor and the caliphate will be returned to Imam Hasan (peace be upon him) after his death; as recorded by early Muslim historians. After Imam Hasan (peace be upon him) was murdered, the path was clear for Muawiyah and he designated his son Yazid his successor, founding the Umayyad Dynasty (661-750 AD).

Muawiyah had once ignored the Prophet's (peace be upon him) repeated calls for him and preferred to continue eating, inviting the Prophet's (peace be upon him and his family) curse: "May Allah never satiate his stomach." (Muslim:#6628;Dalaail an-Nubuwwah of Bayhaqi:#2506) He remained powerhungry all his life. After Yazid succeeded him, a caravan of the Prophet's family members (peace be upon them all) and their partisans (mostly Kufans), led by Imam Husayn (peace be upon him), headed towards Kufah to mobilize in order to restore genuine Islamic rule. They were intercepted near Kufah by a four-

thousand-strong force of Yazid's. The ensuing battle of Karbala (680 AD) left eighty regime soldiers dead and seventy-two revolutionaries martyred including Imam Husayn and other descendants and kinsmen of the Prophet (peace be upon him and his family). This confirmed the permanence of tyrannizing the Prophet's descendants (peace be upon them all) and their partisans until the end times. So, Divine Justice has decreed for the end of tyranny and the rule of justice in the end times to come through a descendant of the Prophet (peace be upon him) i.e. Imam Mahdi (peace be upon them both).

Abu Dawud has recorded a narration in his Sunan at the end of Kitab al-Mahdi reporting the Commander of the believers, Ali (may Allah ennoble his face), to have said that Allah's Messenger (peace be upon him and his family) said: "There will emerge a man from across the river called Harith, son of a farmer. Over his vanguard will be a man called Mansoor, who will make way for the rule of Muhammad's family (peace be upon them all) like Qurayshites (Muhajirs) made way for the rule of Allah's Messenger (peace be upon him and his family). It obliges every believer to help him." Events of the past and present have been authenticating this prophecy.

Prophecy	Events
1. "There will emerge a man from across the river....."	'The river' should signify the river the Quraysh were most familiar with; and it is known that the Makkan trade caravans went to Syria every summer (alluded to by the Qur'an in Surat Quraysh), thus passing by the river Jordan while visiting and leaving Syria.

<p>2. "There will emerge a man from across the river, called Harith, son of a farmer." Harith means 'lion' in Arabic.</p>	<p>On the west side of the Upper River Jordan lies South Lebanon, where in the 1980s, Abbas (meaning 'lion') Musawi of Nabi Shayth, a village of farmers (in the fertile Beqaa Valley, Lebanon's most important farming region), led an armed Islamic uprising against Israeli occupation whose nemesis came in the spate of fidayeen (suicide bombing) attacks introduced by Abbas Musawi.</p>
<p>3. "Over his vanguard will be a man called Mansoor,....." Mansoor (meaning 'one helped by Allah'), also called Nasr (meaning 'help'), is a descendant of the Prophet (peace be upon him and his family) , viz. a Sayyed, accompanying Imam Mahdi (peace be upon him) and reinforcing his forces. (Kitab al-Fitan of Nuaym ibn Hammad:#850, Kitab al-Malahim of Ibn Munadi: pg.44) Some Imami narrations name him Saeed and Hasan.</p>	<p>After Abbas Musawi was martyred by the Israeli Defence Forces in 1992, Sayyed Hasan Nasrallah (meaning 'Allah's help') succeeded him as the leader of the mighty Islamic military force Hezbollah (meaning 'party of Allah'), which is committed to pan-Islamic revolution, liberation of Palestine, ending Western intervention in the Middle East, forging unity among Muslims and defeating the forces detrimental to Islamic unity. Hezbollah remains the only Muslim force to have won wars against Israel.</p>

<p>4. "...Mansoor, who will make way for the rule of Muhammad's family (peace be upon them all) like Qurayshites made way for the rule of Allah's Messenger (peace be upon him and his family). It obliges every believer to help him."</p>	<p>Hezbollah, being a Shiite force, has a large number of Hashimid Qurayshites (scions of the Prophet's (peace be upon him) clan) in its ranks. It is a major force of the Iranian Islamic Revolution led by Imam Ali Khamenei, a descendant of the Prophet (peace be upon him and his family). The Islamic Revolution aims at mobilizing for establishing the rule of Imam Mahdi, the twelfth infallible Imam from the Prophet's family (peace be upon them all).</p>
---	--

What next?

Imami prophecies mention Mansoor (Saeed/Hasan/Nasr) as the Yamani; a standard-bearer of the true Divine guidance whose campaigns will sweep victoriously through Yemen and Hijaz in the times of Mahdi's rise, and he will be the first military leader to pledge obeisance to Imam Mahdi (peace be upon him). (see 'Asr al-Zuhoor' authored by Ali al-Qur'ani al-Aamili) The Yemeni Houthi leadership has strong ties with Imam Ali Khamenei and Sayyed Hasan Nasrallah. Husayn al-Houthi, the Yemeni Zaydi founder of the Houthi movement (Ansar Allah), might have been the first Yamani, described by Imam Ja'far Sadiq (peace be upon him) as one Husayn descended from his uncle Imam Zayd (peace be upon him), rising from Yemen. If Sayyed Hasan Nasrallah is indeed Mansoor (Saeed/Hasan/Nasr), then he is going to be the second Yamani; which means that sooner or later, Hezbollah will enter the Yemeni-Saudi conflict siding with the Iran-backed Houthis and liberate Hijaz, the land of Makkah and Madinah, from the lackeys of US and Israel, while Syria will witness the rise of the Sufyani.

Both, Sunni and Shia hadith books report from many chains of narrators that the Sufyani's (pro-Umayyad/Nasibi/anti-Shia) forces will attack Hijaz, slaughtering and capturing Sayyeds and Hashimids. Meanwhile, Imam Mahdi (peace be upon him), who would have risen against the Sufyani from the easternmost part of Khurasan (i.e. Afghan-Pak region), will reach Makkah where people will recognize him and will force him to accept their pledge of obeisance to him near the Ka'bah. When a force of the Sufyani sent against him will reach Bayda, between Makkah

and Madinah, it will sink into the earth, a major sign of Mahdi's appearance. (Kitab al-Fitan:#850,#871,#885,#887 etc.) Then Imam Mahdi (peace be upon him) will make the earth full of justice and equity, just as it had been full of tyranny and oppression.